



# Essential Nature of the True – Being

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Scientists all around the world are constantly engaged in observing phenomena of Nature and are trying to find out the exact cause of all that take place in Nature. Astronomers with their powerful telescopes matches the heavenly map and studies the stars and planets carefully. The reflective philosopher sits in his contemplative mood and tries to find out the exact cause of worldly miseries and pain. The Universal law of cause and effect is quite mysterious for them.

According to ancient sages of India, Beyond every formal – structural ‘modification’ beyond all ego-form-quality, the substratum that is pure Existence (Sat) lives eternally. The life – Substratum, that never undergoes change is Sat, the mode through which Sat manifests itself is Chit, the intrinsic vibration that permeates Sat and Chit is Ananda, absolute fulfillment – Bliss

अस्ति भाति प्रथिं रूपं नाम चेत्यंसपञ्चकं  
आद्यत्रयं ब्रह्मरूपं जगद्रूपं ततोद्वयं

“Asti bhati priyam rupam nama cetyam sapanchakam  
Adyatrayam brahmarupam jagadrupam tatodvayam”

According to Shankaracharya, Asti (That which exists or Existence), Bhati (that which shines, shining consciousness or chit), Priyam(ananda, Bliss), Nama(name) and Rupam(form) are the five universal characteristics of which the first three refer to Brahma and the other two Nama and Rupa refer to phenomenal universe.

We perceive names and forms by means of ‘vrithis’ of anthakarana (anthahkarana includes manas, chitta, budhi and ahankara)

खवाय्वग्नजिलोर्वसि देवतरियनरादधि  
अभन्निः सत्चदिानन्दः भद्रियते नामरूपाणि

“Kha vayvagnjalorvisu devatiryanaradishu

Abhinna sachidananda bhidyathe namarupani”

Pure Existence, Pure Consciousness, Pure Bliss are common not only to ether, air, fire, water and earth ; but also to humans, animals, plants and beings-only the names and forms render one thing different from other.

Brahma, as active principle is present in every part of manifest dimension, in the smallest subatomic particle as in the sun. It is the sun that penetrates, heats and give life to everything in this planet, but at the same time it is outside the phenomenal interplay of earthly life.

Manifestation has three states.

Gross state - the totality of living beings having a name and form.

Subtle state- cosmic mental state from which the gross evolves. There is no manifested form at any level or in any state that does not possess a portion of the cosmic mind.

Causal state-this contains within itself virtually all the infinite expressions of universal life. Here everything is at potential state. It corresponds to pranja.

All phenomena of nature are governed by one important law, law of causation or law of karma. From the vibration of an electron to the revolution of a mighty planet, from the telegraphic messages to the telepathic communication of a yogi in the thought world, every event is the effect of an invisible force that works in harmony with the law of cause and effect.

If we take an individual life as an isolated event we cannot find any correct explanation or answer for affairs of life. Attraction, repulsion, breathing, talking, walking, feeling, thinking, eating , seeing, hearing, all actions of mind, body and senses come under karma.

In nature everything manifests, exists, balances, compensates, replenish, refreshes, regenerates and go through the eternal circle of life according to the true will of Existence.